

## REGISTER SEARCH STATEMENT (Title Search) Transfer of Land Act 1958

Page 1 of 1

VOLUME 02086 FOLIO 011

Security no : 124133111432P  
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### LAND DESCRIPTION

Lots 1 and 2 on Title Plan 513462M.

PARENT TITLES :

Volume 01754 Folio 626      Volume 02012 Folio 319

Created by instrument D306604 05/02/1969

### REGISTERED PROPRIETOR

Estate Fee Simple

Sole Proprietor

MCAULEY PROPERTY LTD of 720 HEIDELBERG ROAD ALPHINGTON VIC 3078  
AK610532F 24/09/2013

### ENCUMBRANCES, CAVEATS AND NOTICES

Any encumbrances created by Section 98 Transfer of Land Act 1958 or Section 24 Subdivision Act 1988 and any other encumbrances shown or entered on the plan set out under DIAGRAM LOCATION below.

### DIAGRAM LOCATION

SEE TP513462M FOR FURTHER DETAILS AND BOUNDARIES

### ACTIVITY IN THE LAST 125 DAYS

NIL

DOCUMENT END

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# Transfer of Land

Section 45 Transfer of Land Act 1958

AK610532F



Lodged by

Name: Thomsons Lawyers  
Phone: 03 8080 3500  
Address: Level 39, Rialto South Tower, 525 Collins Street, Melbourne Vic 3000  
Reference: MMY:RLG:3445520  
Customer Code: 13557X

The transferor at the direction of the directing party (if any) transfers to the transferee the estate and interest specified in the land described for the consideration expressed and subject to the encumbrances affecting the land including any created by dealings lodged for registration before the lodging of this transfer.

Land: *(volume and folio)*

Certificate of Title Volume 2086 Folio 011

Estate and Interest: *(e.g. "all my estate in fee simple")*

All its estate in fee simple

Consideration:

\$1,250,000.00

Transferor: *(full name)*

SISTERS OF MERCY PROPERTY ASSOCIATION ACN 004 186 725

Transferee: *(full name and address including postcode)*

MCAULEY PROPERTY LIMITED ACN 151 537 450 of 720 Heidelberg Road, Alphington Victoria 3078

Directing Party: *(full name)*

Dated: 10.7.13

Execution and attestation:

See Annexure Page

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Approval No. 23591208A

Order to Register

Duty Use Only

**T1**

Please register and issue Certificate of Title to

Page 1 of 1

Signed

Customer Code

Original  
Exempt Section 45  
Doc ID 3099047, 30 Aug 2013  
SRD Victoria Duty, RXT2

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Land Victoria, 570 Bourke Street, Melbourne, 3000, Phone 8636-2010

# Annexure Page

Transfer of Land Act 1958

**AK610532F**

24/09/2013

\$1362

45



This is page <sup>10.7.13</sup> of Approved Form T1 dated between  
SISTERS OF MERCY PROPERTY ASSOCIATION ACN 004 186 725 and MCAULEY  
PROPERTY LIMITED ACN 151 537 450

Signatures of the Parties

**Executed by SISTERS OF MERCY  
PROPERTY ASSOCIATION ACN 004 186 725**  
in accordance with section 127 of the  
*Corporations Act 2001*:

Director

Berneice Mary Loch  
33 Myrtle Street  
Stanmore New South Wales 2048

Secretary

Ian Richard Hobbs  
2/5 Kingsley Grove  
Kew East Victoria 3102

**Executed by MCAULEY PROPERTY LIMITED  
ACN 151 537 450** in accordance with section  
127 of the *Corporations Act 2001*:

Director

Berneice Mary Loch  
33 Myrtle Street  
Stanmore New South Wales 2048

Secretary

Ian Richard Hobbs  
2/5 Kingsley Grove  
Kew East Victoria 3102

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**A1**

1. If there is insufficient space to accommodate the required information in a panel of the attached form insert the words "See Annexure Page 2" (or as the case may be) and enter all the information on the Annexure Page under the appropriate panel heading.
2. The approved Annexure Pages must be properly identified and signed by the parties to the attached form to which it is annexed.
3. All pages must be attached together by being stapled in the top left corner.

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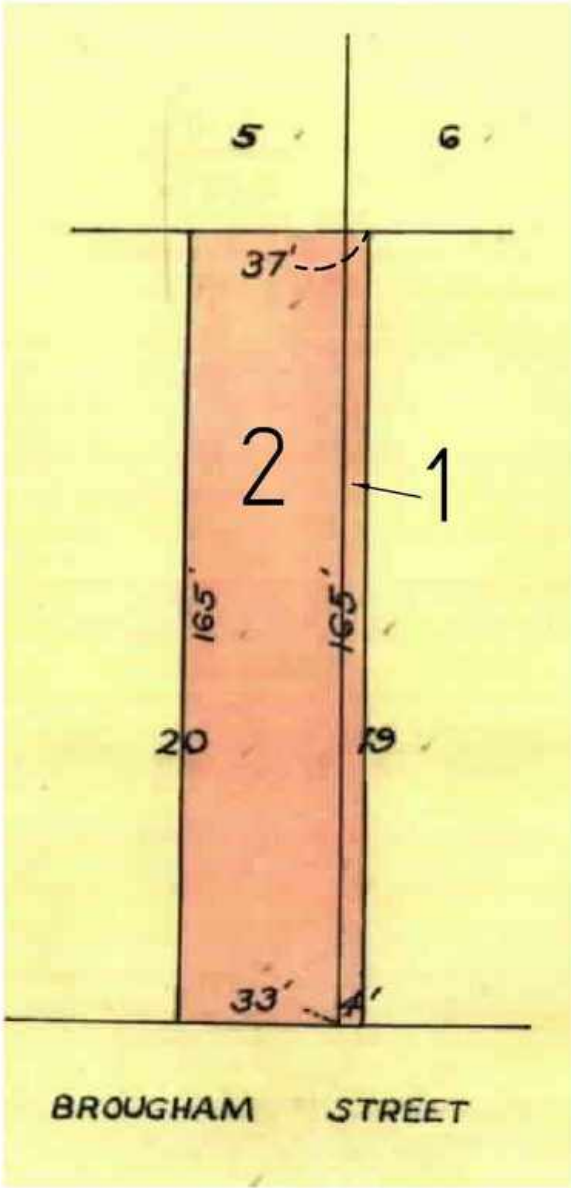
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| TITLE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                           |  | EDITION 1                                                                                                                                                                           | TP 513462M          |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-----------------------|--|
| <b>Location of Land</b><br><br>Parish: AT NORTH MELBOURNE PARISH OF JIKA JIKA<br>Township:<br>Section: 88<br>Crown Allotment: 19(PT), 20(PT)<br>Crown Portion:<br><br>Last Plan Reference:<br>Derived From: VOL 2086 FOL 011<br>Depth Limitation: NIL                                                                                                                                                                                |  | <b>Notations</b><br><br><br><br><br>ANY REFERENCE TO MAP IN THE TEXT MEANS THE DIAGRAM SHOWN ON THIS TITLE PLAN                                                                     |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| <b>Description of Land / Easement Information</b><br><br>                                                                                                                                                                                                                                                                                          |  | THIS PLAN HAS BEEN PREPARED FOR THE LAND REGISTRY, LAND VICTORIA, FOR TITLE DIAGRAM PURPOSES AS PART OF THE LAND TITLES AUTOMATION PROJECT<br>COMPILED: 01/06/2000<br>VERIFIED: EWA |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| <div style="border: 2px solid red; padding: 10px; text-align: center;"> <p><b>This copied document to be made available for the sole purpose of enabling its consideration and review as part of a planning process under the Planning and Environment Act 1987. The document must not be used for any purpose which may breach any copyright</b></p> </div>                                                                         |  |                                                                                                                                                                                     |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| <h2 style="color: red;">ADVERTISED PLAN</h2>                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                     |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| <table border="1" style="width: 100%;"> <tr> <th colspan="2">TABLE OF PARCEL IDENTIFIERS</th> </tr> <tr> <td colspan="2">WARNING: Where multiple parcels are referred to or shown on this Title Plan this does not imply separately disposable parcels under Section 8A of the Sale of Land Act 1962</td> </tr> <tr> <td colspan="2">PARCEL 1 = CA 19 (PT)</td> </tr> <tr> <td colspan="2">PARCEL 2 = CA 20 (PT)</td> </tr> </table> |  |                                                                                                                                                                                     |                     | TABLE OF PARCEL IDENTIFIERS |  | WARNING: Where multiple parcels are referred to or shown on this Title Plan this does not imply separately disposable parcels under Section 8A of the Sale of Land Act 1962 |  | PARCEL 1 = CA 19 (PT) |  | PARCEL 2 = CA 20 (PT) |  |
| TABLE OF PARCEL IDENTIFIERS                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                     |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| WARNING: Where multiple parcels are referred to or shown on this Title Plan this does not imply separately disposable parcels under Section 8A of the Sale of Land Act 1962                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                     |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| PARCEL 1 = CA 19 (PT)                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                     |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| PARCEL 2 = CA 20 (PT)                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                     |                     |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |
| LENGTHS ARE IN FEET & INCHES                                                                                                                                                                                                                                                                                                                                                                                                         |  | Metres = 0.3048 x Feet<br>Metres = 0.201168 x Links                                                                                                                                 | Sheet 1 of 1 sheets |                             |  |                                                                                                                                                                             |  |                       |  |                       |  |