

CROWN FOLIO STATEMENT

Page 1 of 1

VOLUME 12052 FOLIO 695
No Coft exists

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CROWN FOLIO

LAND DESCRIPTION

Crown Allotment 2023 Township of Dromana Parish of Kangerong.
PARENT TITLE Volume 11795 Folio 295
Created by instrument AR854038Q 21/01/2019

CROWN LAND ADMINISTRATOR

PARKS VICTORIA of LEVEL 10 535 BOURKE STREET MELBOURNE VIC 3000
AV895405X 27/07/2022

STATUS, ENCUMBRANCES AND NOTICES

RESERVATION MI258290P 06/08/2016
PERMANENT
NATIONAL PARK [ACT NO. 8702/1975] - ARTHURS SEAT STATE PARK
NP36A

DIAGRAM LOCATION

SEE CD120013E FOR FURTHER DETAILS AND BOUNDARIES

ACTIVITY IN THE LAST 125 DAYS

NIL

DOCUMENT END

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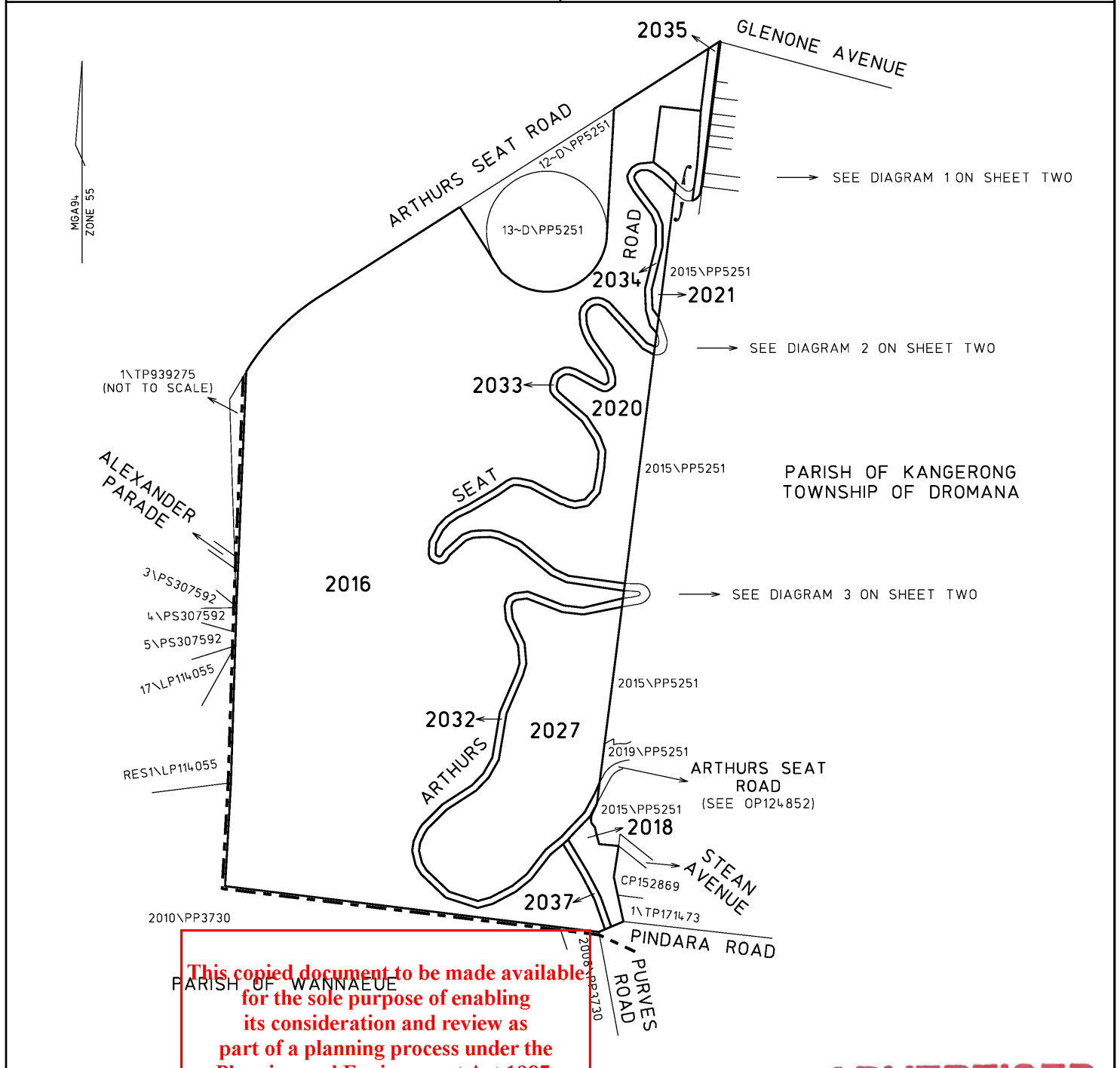
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<h2>CROWN DIAGRAM</h2>	<h2>EDITION 1</h2>	<h2>CD118688H</h2>
<p>LOCATION OF LAND PARISH : KANGERONG (2831) TOWNSHIP : DROMANA (5251) CROWN ALLOTMENT : 2016, 2018, 2020, 2021, 2027, 2032, 2033, 2034, 2035, 2036 AND 2037 SPI : 2016\PP5251, 2018\PP5251, 2020\PP5251, 2021\PP5251, 2027\PP5251, 2032\PP5251, 2033\PP5251, 2034\PP5251, 2035\PP5251, 2036\PP5251 & 2037\PP5251 TITLE REFERENCE : C/F VOL.11795 FOL.311, C/F VOL.11795 FOL.298, C/F VOL.11795 FOL.299 AND C/F VOL.11795 FOL.321 LAST PLAN REFERENCE : CD99368C, CD99355M, CD99356K AND CD99378Y</p>	<p>NOTATIONS</p> <p>WARNING: NO WARRANTY IS GIVEN AS TO THE ACCURACY OR COMPLETENESS OF THIS PLAN. ANY DERIVED DIMENSIONS ARE APPROXIMATE</p>	
	<p>MGA94 Co-ordinates (of approx. centre of land in plan)</p> <p style="text-align: right;">E 320 600 ZONE: 55 N 5 753 000 GDA 94</p>	



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DRAWN: AD 18/12/2018	EXAMINED: TH 8/01/2019	CAD FILE: CD118688H.DGN
<p>SURVEYOR-GENERAL VICTORIA DEPARTMENT OF ENVIRONMENT, LAND, WATER AND PLANNING</p>		ORIGINAL SHEET SIZE: A3 SHEET 1 OF 2 FILE REF: EAGLE T. HAWKINS - 8/01/2019 for CRAIG LESLIE SANDY SURVEYOR-GENERAL VICTORIA
<p>SCALE: 1:500 0 60 120 180 240 LENGTHS ARE IN METRES</p> <p>Prepared from: VDP, D98(2), OP124439, OP124851 AND OP124852</p>		

CD118688H

MGASH
ZONE 55

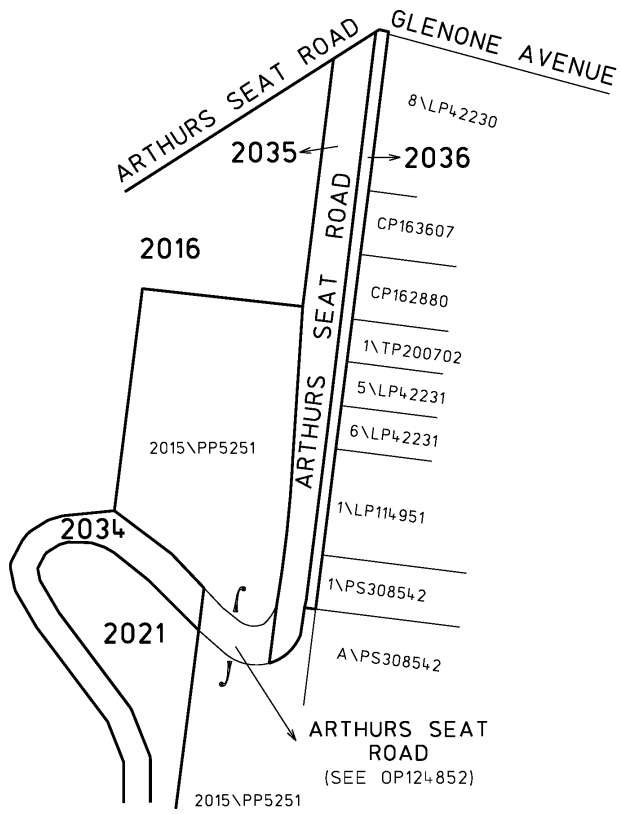


DIAGRAM 1
NOT TO SCALE

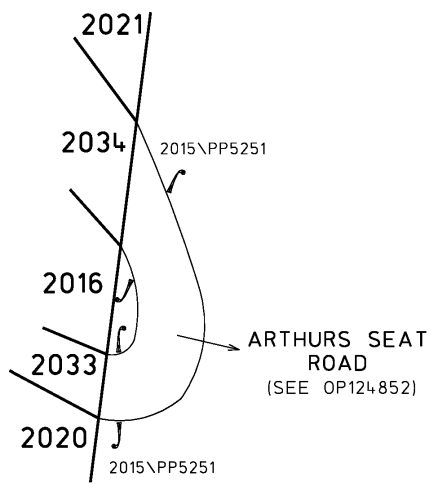


DIAGRAM 2
NOT TO SCALE

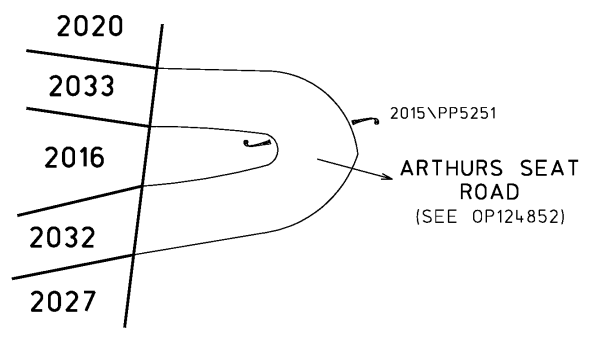


DIAGRAM 3
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SCALE
0 1 2 3 4 5
LENGTHS ARE IN METRES

ORIGINAL SHEET
SIZE: A3

SHEET 2

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DEPARTMENT OF ENVIRONMENT
LAND, WATER AND PLANNING

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