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# REGISTER SEARCH STATEMENT (Title Search) Transfer of Land Act 1958

Page 1 of 1

VOLUME 10380 FOLIO 967

Security no : 124115807301B Produced 14/06/2024 11:34 AM

### LAND DESCRIPTION

Reserve 1 on Plan of Subdivision 414290F. PARENT TITLE Volume 10241 Folio 716 Created by instrument PS414290F 08/05/1998



# REGISTERED PROPRIETOR

Estate Fee Simple Sole Proprietor

MELBOURNE WATER CORPORATION of 990 LA TROBE STREET DOCKLANDS VIC 3008 PS414290F 08/05/1998

# ENCUMBRANCES, CAVEATS AND NOTICES

Any encumbrances created by Section 98 Transfer of Land Act 1958 or Section 24 Subdivision Act 1988 and any other encumbrances shown or entered on the plan set out under DIAGRAM LOCATION below.

### DIAGRAM LOCATION

SEE PS414290F FOR FURTHER DETAILS AND BOUNDARIES

# ACTIVITY IN THE LAST 125 DAYS

NIL

-----END OF REGISTER SEARCH STATEMENT-----

Additional information: (not part of the Register Search Statement)

Street Address: 33 PRINCES HIGHWAY DANDENONG SOUTH VIC 3175

# ADMINISTRATIVE NOTICES

NIL

eCT Control 13360T MELBOURNE WATER CORPORATION Effective from 07/12/2015

DOCUMENT END

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Title 10380/967 Page 1 of 1

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| Document Type                | Plan             |           |    |
|------------------------------|------------------|-----------|----|
| Document Identification      | PS414290F        |           |    |
| Number of Pages              | 5                | ADVERTISE | ED |
| (excluding this cover sheet) |                  | PLAN      |    |
| Document Assembled           | 14/06/2024 11:34 |           |    |

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# PLAN OF SUBDIVISION

Stage No. LTO use only

EDITION 4

P,S.414290F

Location of Land

**EUMEMMERRING** Parlah:

Township:

Section 25

Crown Allotment: 18 (PART)

Crown Portion:

LTO base record: Title References: VOL. 10241 FOL. 718

Last Plan Reference: LOT 1 PS 314679H

Postal Address:

1 - 35 Princes Highway **DANDENONG** 3177

AMG Co-ordinates: N 5 792 100

(Of approx. centre of plan) E

345 000 Zone 55

Vesting of Roads or Reserves

Identifier RESERVE No.1

R-1

MELBOURNE WATER CORP. **ROADS CORPORATION** 

Council/Body/Person

Council Certification and Endorsement

Council Name: CITY OF GREATER DANDENONG Ref: \$97/109

1. This plan is certified under section 6 of the Subdivision at 1988

2. This plan is certified under section 11(7) of the Subtrision Act 1988.

Date of original certification under section 6 27(12/97

3. This is a statement of compliance issued upde section 21 of the Subdivision Act 1988.

Open Space

(1) A requirement for public open probe under section 18 Subdivision

Act 1988 has / hee not been had.

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stits consideration and review as

part of a planning process under the

Planning and Environment Act 1987.

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Re-certified under section 11(7) of th<mark>e</mark> Subdivision Act 198<mark>€0pyright</mark>

Council Delegate

Date 25/3/98

# **Notations**

Depth Limitation:

Does not apply

Staging

This is/<del>is not</del> a staged subdivision

Planning Permit No.

LOTS 4.5 & 7 HAVE BEEN OMITTED FROM THIS PLAN

# **ADVERTISED** PI AN

Survey:- This plan is / is not based on survey.

MELBOURNE WATER

LOTS ON THIS PLAN

SOUTH EAST WATER

\_ \_\_ \_\_ DATE 29/3/98

**VERSION SIX** 

LICENSED SURVEYOR (PRINT) PETER J. MULCAHY

To be completed where applicable.

This survey has been connected to permanent marks no(s). -

In proclaimed Survey Area no. -

# Easement Information

| Legend:               | A - Appurtenant | Easement E        | nent R - Encumbering Easement (Road) | /                           |   |
|-----------------------|-----------------|-------------------|--------------------------------------|-----------------------------|---|
| Easement<br>Reference | Purpose         | Width<br>(Metres) | Origin                               | Land Benefited/In Favour Of |   |
| E-1, E-2<br>& E-14    | DRAINAGE        | 2                 | C/E J765762                          | C/T Vol.8987 Fol.443        | R |
| E-2, E-3              | SEWERAGE .      | SEE PLAN          | C/E L294603C                         | MELBOURNE WATER             | Đ |

THIS PLAN

E-4, E-15 E-4, E-5 C/T Vol.7850 Fol.172 3.06 C/E 2536760 DRAINAGE E-6, E-16

SEE U593784B C/T Vol.10003 Fol.307 E-6, E-7 DRAINAGE PLAN & E-12 SEE LOTS ON THIS PLAN CARRIAGEWAY & DRAINAGE THIS PLAN E-9 **PLAN** 

SEE

PLAN

SEE THIS PLAN DRAINAGE & FLOODWAY E-10 PLAN THIS PLAN 20 CARRIAGEWAY E-11, E-12

SEWERAGE

E-13, E-14 E-15, E-16

PETER MULCAHY & ASSOCIATES PTY LTD CONSULTING SURVEYORS AND PLANNERS 62 WELLINGTON PARADE EAST MELBOURNE. 3002

PH.9419 6211 FAX.9417 7929

Statement of Compliance **Exemption Statement** 

Received

LTO use only

Date 15 / 4 / 98

THIS IS AN L.T.O. COMPILED PLAN

CHECKED 11 / 2 / 99

GINeuman

Assistant Registrar of Titles

Sheet 1 of 4 Sheets

DATE 25, 3, 98

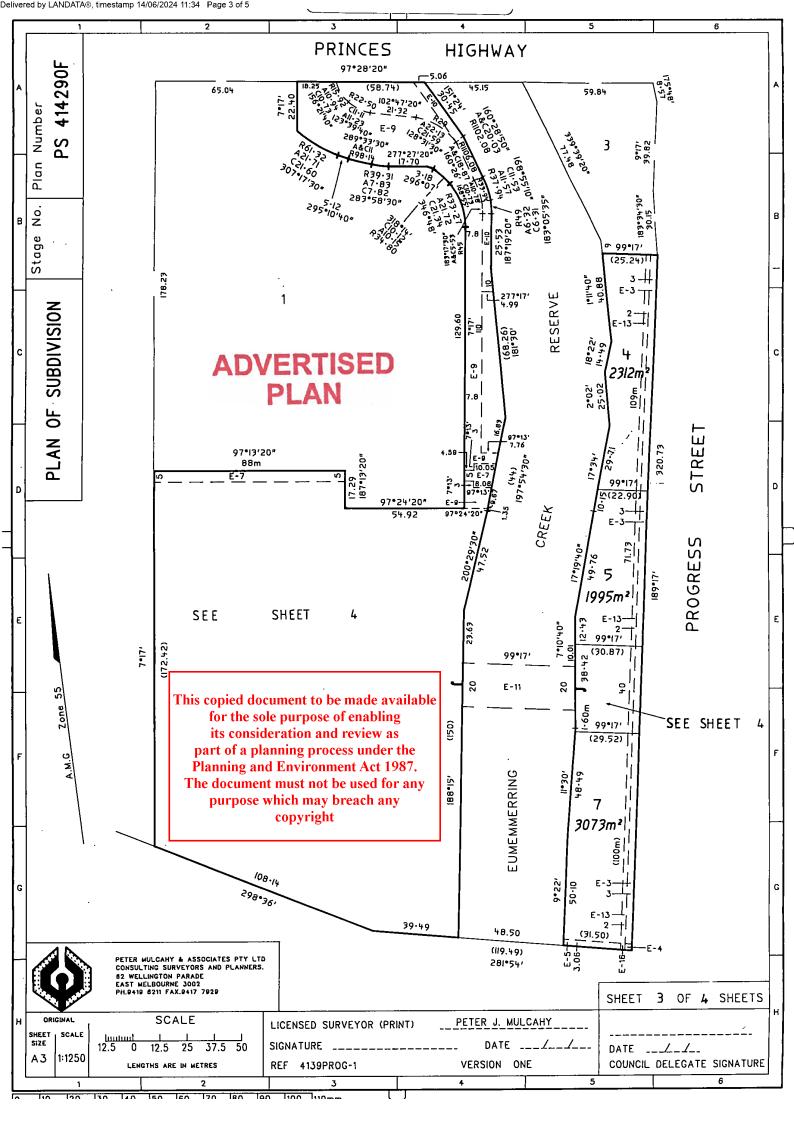
COUNCIL DELEGATE SIGNATURE

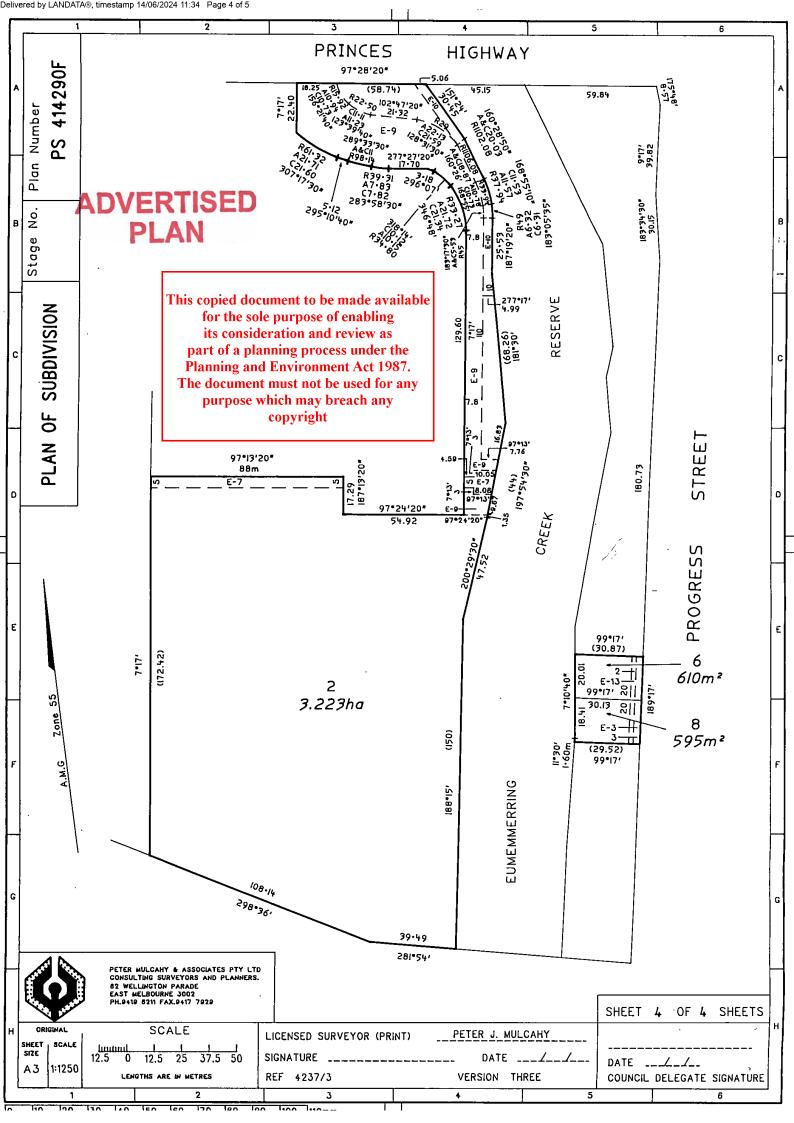
Original sheet size A3



SIGNATURE \_\_ \_

REF 4139SUB





Delivered by LANDATA®, timestamp 14/06/2024 11:34 Page 5 of 5

# MODIFICATION TABLE

MASTER PLAN (STAGE 1) REGISTERED DATE 8 /5 /98 TIME 11.30 AM RECORD OF ALL ADDITIONS OR CHANGES TO THE PLAN

PLAN NUMBER PS 414290F

| 14/0 | 6/2024 11:34 Pa                       | age 5 of 5    |                |              |  |      |                                |  |                                |                                   |                       |
|------|---------------------------------------|---------------|----------------|--------------|--|------|--------------------------------|--|--------------------------------|-----------------------------------|-----------------------|
|      | ASSISTANT<br>REGISTRAR<br>OF TITLES   |               | GSN            | At Jalles    |  |      | ADV                            | ER<br>PL                                 | TISI<br>N                      | ED                                |                       |
|      | EDITION<br>NUMBER                     | 2             | 3              | 7            |  |      |                                |  |                                |                                   |                       |
|      | TIME                                  |               | 12.00PM        | 3.50PM       |  |      |                                |  |                                |                                   |                       |
|      | DATE                                  |               | 912199         | 20/1/00      |  | This | copied<br>for the              | docume<br>sole pu                        | nt to be                       | made a<br>enablir                 | vailable              |
|      | DEALING<br>NUMBER                     | V 417940E     | V527887D       | W1475460F    |  | P    | art of a<br>lanning<br>e docur | plannir<br>and En<br>nent mu<br>se whicl | g proce<br>vironme<br>st not b | ss under<br>nt Act 1<br>e used fo | the<br>987.<br>or any |
|      | MODIFICATION                          | RECTIFICATION | STAGE 2        | STAGE 3      |  |      |                                |  |                                |                                   |                       |
|      | LAND / PARCEL / IDENTIFIER<br>CREATED | 1             | LOT 4,5,7 & S3 | LOTS 2,6 & 8 |  |      |                                |  | ·                              |                                   |                       |
|      | AFFECTED<br>LAND / PARCEL             | THIS PLAN     | L0T S2         | L0T S3       |  |      |                                |  |                                |                                   |                       |